



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1714

In re Application of:  
Jin-Shan Wang, et al

INK JET INK COMPOSITION

RCE of Serial No. 09/918,584

Filed 31 July 2001

Group Art Unit: 1714

Examiner: Callie E. Shosho

I hereby certify that this correspondence is being  
transmitted via facsimile today to Commissioner For  
Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Carol A. Kukurudza*  
Carol A. Kukurudza

*June 6, 2005*  
Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	0	MINUS	20	0	X 18	\$0
INDEP	0	MINUS	0	0	X 84	\$0
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 280	\$ 0
					<b>TOTAL</b>	<b>\$0</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Eastman Kodak Company Deposit Account No. 05-0225 in the amount of \$0.

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- ☒ Any additional filing fees required under 37 CFR 1.16.

- ☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Carol A. Kukurudza*  
Carol A. Kukurudza

*June 6, 2005*  
Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Sir:

**AMENDMENT**

In response to the Office Action dated April 8, 2005, please amend the above-identified application as set forth below:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.